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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: David Ofelt; Stephen W. Confirmation No. 4414  
Turner; Dennis C.  
Ferguson

Serial No.: 09/885,223 Customer No.: 28863

Filed: June 20, 2001 Examiner: Kristie D. Shingles

Group Art Unit: 2141

Docket No.: 1014-003US01/JNP-0036

Title: MULTILINK ROUTING

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on January 21, 2005.

By: Angela Watson  
Name: Angela Watson

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

☒ Transmittal sheet containing Certificate of Mailing

**CLAIMS AFTER AMENDMENT**

Number of Claims After Amendment	Previously paid	Number Extra	Rate	Fee
<b>Total Claims</b>				
53	52	1 x	\$50.00 =	\$50.00
<b>Independent Claims</b>				
9	9	0 x	\$200.00 =	\$0.00
<b>TOTAL</b>				\$50.00

- ☒ Amendment (18 pgs.)  
☒ Return postcard  
☒ Check in the amount of \$50.00

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

January 21, 2005

By:

Kent J. Sieffert

Name: Kent J. Sieffert

Reg. No.: 41,312

SHUMAKER & SIEFFERT, P.A.

8425 Seasons Parkway, Suite 105

St. Paul, Minnesota 55125

Telephone: 651.735.1100

Facsimile: 651.735.1102



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	David Ofelt; Stephen W. Turner; Dennis C. Ferguson	Confirmation No.	4414
Serial No.:	09/885,223	Customer No.:	28863
Filed:	June 20, 2001	Examiner:	Kristie D. Shingles
		Group Art Unit:	2141
		Docket No.:	1014-003US01/JNP-0036
Title:	MULTILINK ROUTING		

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed October 22, 2004, the period of response for which runs through January 22, 2005, please amend the application as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.